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THE TABLE OF PLENTY.

"Thou preparest a table before me." . . . .

Ps. XXIII. 5.

"I shall not want."

Ps. XXIII. 1.

NEW YORK:
ANSON D. F. RANDOLPH & COMPANY,
900 BROADWAY, COR 20th ST.

THE

TABLE OF PLENTY.

A COLLECTION OF

SCRIPTURE "ALLS,"

PRESENTED UNDER THE FIGURE OF A

FEAST FOR THE SOUL.

COMPILED BY E. R. HYDE,
Author of "Twelve Things that We Know."

"Man shall not live by bread alone, but by every word of God."
"Eat, O friends; drink, yea, drink abundantly, O beloved."
"For he satisfieth the longing soul, and filleth the hungry soul with goodness."

LUKE iv. 4. SONG SOL. v. 1. PS. cvii. 9.

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20 NORTH WILLIAM ST., N. Y.

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84 BEEKMAN ST., N. Y.

PREFACE.

"A CERTAIN MAN MADE A GREAT SUPPER."

Luke xiv. 16.

PREFACE.

THIS little collection of some of the more impressive and precious of the Scripture "Alls" was prepared, in intervals of relief, by an invalid who has found the Scriptures her principal support in trial. It had its origin in a discovery within her own heart of a foe to comfort and growth which she fears may be found lurking in many another Christian heart. A disposition to disparage the fullness and freeness of the provision made for our spiritual sustenance, and, by a distrust of its adequacy to "supply all our need," and a failure to appropriate it in all its sweetness to "limit the Holy One of Israel and tempt him to send leanness into our souls." Its simple design was the increase of her own faith: and its result was a new and joyous assurance that he who has "furnished a table for us in the wilderness" with "corn of heaven," "angels' food," "the finest of the wheat," "water out of the great depths," "honey out of the rock and oil out of the flinty rock:" he who has even "given us his flesh to eat," "that meat which

Phil. iv. 19.

Ps. lxxviii. 41.
Ps. cvi. 15.

Ps. lxxviii. 19, 24, 25.
Ps. lxxxi. 16.
Ps. lxxviii. 15.
Deut. xxxii. 13.
Jno. vi. 55.

endureth unto everlasting life," intends that we "shall eat in plenty and be satisfied," yea, that we "shall delight ourselves in fatness." That "the servants of our Father have bread enough and to spare," and that the command, "*Open thy mouth wide*" is no more positive and unqualified than the promise which follows it, "*and I will fill it*," so that it must be our own fault if we go hungering.

Jno. vi. 27.
Joel ii. 26.
Isa. lv. 2.
Luke xv. 17.
Ps. lxxxi. 10.

Subsequently the reflection that might the humble effort equally cheer one other disciple its reward would be doubly blessed, induced its present form and presentation to the public.

Especially might it nourish the soul of one who, like its compiler, is "faint by the way" by reason of sickness, would it prove a source of abounding gratitude to him who, "after that we have suffered awhile," shall welcome us to "his own banqueting-house," where we "shall hunger no more, neither thirst any more, for the Lamb that is in the midst of the throne shall feed us, and shall lead us unto living fountains of water."

Mark viii. 3.
1 Pet. v 10.
Song of Sol. ii. 4.
Rev. vii. 16, 17.

E. R. H.

HARTFORD, CONN., *October*, 1877.

INTRODUCTORY.

I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded. — Song of Sol. vi. 11 and 12.

Or ever I was aware my soul made me like the chariots of Amminadib.

Return unto thy rest, O my soul: for the Lord hath dealt bountifully with thee. — Ps. cxvi. 7.

The Lord will not suffer the soul of the righteous to famish. — Prov. x. 3

He giveth meat in abundance. — Job xxxvi. 31.

The meek shall eat and be satisfied. — Ps. xxii. 26.

Satisfied with favour and full with the blessing of the Lord. — Deut. xxxiii. 23.

Blessed are ye that hunger now: for ye shall be filled.

Blessed are ye that weep now: for ye shall laugh. — Luke vi. 21.

In this mountain shall the Lord of Hosts make unto all people a feast of fat things, a feast of wines on the lees: of fat things full of — Isa. xxv. 6.

marrow, of wines on the lees well refined. They shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat and for wine and for oil, and for the young of the flock and of the herd; and their soul shall be as a watered garden: and they shall not sorrow any more at all. Jer. xxxi. 12.

The Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isa. lviii. 11.

I will abundantly bless her provision: I will satisfy her poor with bread. Ps. cxxxii. 15,

I will also clothe her priests with salvation, and her saints shall shout aloud for joy. 16.

I will send you corn, and wine, and oil, and ye shall be satisfied therewith: Joel ii. 19, 23.

Be glad, then, ye children of Zion, and rejoice in the Lord your God.

NOTE.

THE first arrangement of these "*Alls*" was logical, and was exceedingly impressive. But as such an arrangement would naturally take the form of the particular creed of the compiler, it was afterward rejected, and they now stand in the exact order in which they occur in the Bible. In most instances the entire verse is given, but in others, only a clause which seemed to be distinct from the remainder. Many more "*Alls*" might be added under the same and other classifications, especially the "*Alls*" of the narratives, many of which are significant, but it was not deemed best to enlarge the book. In nearly every instance the exact orthography, punctuation, and use of capitals of the King James version have been retained by preference.

E. R. H.

CHAPTER I.

"THE PORTION OF JACOB."

Jer. xv. 19.

THE "ALLS" CONCERNING GOD THE FATHER.

HIS BEING, ATTRIBUTES, AND WORKS.

"THE LORD IS MY PORTION, SAITH MY SOUL."
Lam. iii. 24.

"MY SOUL SHALL BE SATISFIED." . . . .
Ps. lxiii. 5.

I.

CONCERNING GOD THE FATHER.

SHALL not the Judge of all the earth do right? Gen. xviii. 25.

For what nation is there so great who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? Deut. iv. 7.

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. Deut. xxxii. 4.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. 1 Chr. xxix. 11,

For all things come of thee, and of thine own have we given thee. 14.

For the word of the Lord is right; and all his works are done in truth. Ps. xxxiii. 4.

The Lord looketh from heaven; he beholdeth all the sons of men.	Ps. xxxiii. 13,
He fashioneth their hearts alike; he considereth all their works.	15.
For the Lord most high is terrible; he is a great King over all the earth.	Ps. xlvii. 2.
By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea.	Ps. lxv. 5.
All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.	Ps. lxvi. 4.
God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.	Ps. lxxxix. 7.
Lord, thou hast been our dwelling place in all generations.	Ps. xc. 1.
Thy years are throughout all generations.	Ps. cii. 24.
Thy faithfulness is unto all generations.	Ps. cxix. 90.
Thou compassest my path and my lying down, and art acquainted with all my ways.	Ps. cxxxix. 3.
The Lord is good to all; and his tender mercies are over all his works.	Ps. cxlv. 9.

All thy works shall praise thee, O Lord; and thy saints shall bless thee.	Ps. cxlv. 10,
The eyes of all wait upon thee: and thou givest them their meat in due season.	15,
The Lord is righteous in all his ways, and holy in all his works.	17,
The Lord is nigh unto all them that call upon him, to all that call upon him in truth.	18,
The Lord preserveth all them that love him: but all the wicked will he destroy.	20.
The Lord hath made all things for himself: yea, even the wicked for the day of evil.	Prov. xvi. 4.
The great God that formed all things, both rewardeth the fool, and rewardeth transgressors.	Prov. xxvi. 10.
All nations before him are as nothing; and they are counted to him less than nothing, and vanity.	Isa. xl. 17.
Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things.	Isa. xliv. 24.
The Lord our God is righteous in all his works which he doeth.	Dan. ix. 14.
With God all things are possible.	Matt. xix. 26.

He is not a God of the dead, but of the living: for all live unto him.	Luke xx. 38.
Known unto God are all his works from the beginning of the world.	Acts xv. 18.
God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.	Acts xvii. 24.
Neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things.	25.
And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.	26.
For the same Lord over all is rich unto all that call upon him.	Rom. x. 12.
And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.	1 Cor. xv. 28.
Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.	2 Cor. i. 3.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. — 2 Cor. i. 4.

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation. — 2 Cor. v. 18.

In whom, also, we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: — Eph. i. 11.

One God and Father of all, who is above all, and through all, and in you all. — Eph. iv. 6.

God who quickeneth all things. — 1 Tim. vi. 13,

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy. — 17.

For it became him, for whom are all things, and by whom are all things, in bringing many sons into glory, to make the captain of their salvation perfect through sufferings. — Heb. ii. 10.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. — Heb. iv. 13.

That God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. — 1 Pet. iv. 11.

But the God of all grace, who hath called us unto his eternal glory by Jesus Christ, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. — 1 Pet. v. 10.

If our hearts condemn us, God is greater than our heart, and knoweth all things. — 1 Jno. iii. 20.

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. — Rev. iv. 11.

That ye might be filled with all the Fulness of God.

Eph. iii. 19.

CHAPTER II.

"THE LAMB THAT WAS SLAIN."

Rev. v. 12.

THE "ALLS" CONCERNING CHRIST THE SON.

HIS BEING, ATTRIBUTES, OFFICES, WORKS, LIFE, AND DEATH.

"A LAMB WITHOUT BLEMISH AND WITHOUT SPOT."

"MEAT INDEED."

1 Pet. i. 19. Jno. vi. 55.

II.

CONCERNING CHRIST THE SON.

YEA, all kings shall fall down before him: all nations shall serve him. Ps. lxxii. 11,

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. 17.

He that sinneth against me wrongeth his own soul: all they that hate me love death. Prov. viii. 36.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. Isa. liii. 6.

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isa. lxi. 1.

To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; — Isa. lxi. 2.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. — Matt. iv. 23,

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. — 24.

And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. — Mark vii. 37.

And Jesus saith unto them, All ye shall be offended because of me this night: — Mark xiv. 27, f.c.

But Peter said unto him, Although all shall be offended, yet will not I. — 29.

Likewise also said they all. — 31, l.c.

And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. — 36.

And they all forsook him and fled.	Mark xiv. 50.
And all that heard him were astonished at his understanding and answers.	Luke ii. 47.
And the eyes of all them that were in the synagogue were fastened on him.	Luke iv. 20, l.c.
And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.	22, f.c.
All things were made by him; and without him was not anything made that was made.	Jno. i. 3.
He that cometh from above is above all: he that is of the earth is earthy, and speaketh of the earth: he that cometh from heaven is above all.	Jno. iii. 31,
The Father loveth the Son, and hath given all things into his hand.	35.
For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.	Jno. v. 20.
For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.	21.
For the Father judgeth no man, but hath committed all judgment unto the Son:	22.

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. — Jno. v. 23.

All that ever came before me are thieves and robbers. — John x. 8, f.c.

And I, if I be lifted up from the earth, will draw all men unto me. — Jno. xii. 32.

I have called you friends; for all things that I have heard of my Father I have made known unto you. — Jno. xv. 15.

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. — Jno. xvi. 15,

Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. — 30.

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. — Jno. xvii. 2,

Now they have known that all things whatsoever thou hast given me are of thee. — 7,

And all mine are thine, and thine are mine; and I am glorified in them. — 10.

Lord, thou knowest all things; thou knowest that I love thee. — Jno. xxi. 17, m.c.

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. — Acts iii. 22.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) — Acts x. 36.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. — Acts xiii. 39.

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. — Rom. ix. 5.

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. — 1 Cor. viii. 6.

For as in Adam all die, even so in Christ shall all be made alive. — 1 Cor. xv. 22.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. — 24.

For he must reign till he hath put all enemies under his feet. — 1 Cor. xv 25.

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: — Eph. i. 21,

And hath put all things under his feet, and gave him to be the head over all things to the church, — 22,

Which is his body, the fulness of him that filleth all in all. — 23.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, — Eph. iii. 20,

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. — 21.

He that descended is the same also that ascended up far above all heavens, that he might fill all things. — Eph. iv. 10.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: — Col. i. 16.

And he is before all things, and by him all things consist.	Col. i. 17,
And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence.	18,
For it pleased the Father that in him should all fulness dwell;	19,
And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.	20.
In whom are hid all the treasures of wisdom and knowledge.	Col. ii. 3,
For in him dwelleth all the fulness of the Godhead bodily.	9,
And ye are complete in him, which is the head of all principality and power:	10.
When he shall come to be glorified in his saints, and to be admired in all them that believe.	2 Thes i. 10, f.c.
Who gave himself a ransom for all, to be testified in due time.	1 Tim ii. 6.
For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.	1 Tim. iv. 10.

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus ii. 14.

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Heb. i. 1,

Hath in these last days spoken unto us by his Son, whom he hath appointed him of all things, by whom also he made the worlds; 2,

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, where he had by himself purged our sins, sat down on the right hand of the majesty on high; 3,

And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. 6.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Heb. ii. 14,

And deliver them who through fear of death were all their lifetime subject to bondage. 15,

Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things per- 17.

taining to God, to make reconciliation for the sin of the people.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Heb. iv. 15.

And being made perfect, he became the author of eternal salvation unto all them that obey him; Heb. v. 9.

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Heb. x. 10.

Thou shalt make me full of joy with thy countenance.

Acts ii. 28.

CHAPTER III.

"SPIRITUAL FOOD."

1 Cor. x. 3.

THE "ALLS" CONCERNING THE HOLY GHOST.

HIS BEING, ATTRIBUTES, OFFICES, AND WORKS.

"IT IS THE SPIRIT THAT QUICKENETH."

"BE FILLED WITH THE SPIRIT."

Jno. vi. 63. Eph. v. 18.

III.

CONCERNING THE HOLY GHOST.

THE Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John xiv. 26.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will shew you things to come. John xvi. 13.

It shall come to pass in the last days saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams: Acts ii. 17.

Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. 1 Cor. ii. 9.

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. — 1 Cor. ii. 10.

There are diversities of operations, but it is the same God which worketh all in all. — 1 Cor. xii. 6.

For to one is given, by the Spirit, the word of wisdom: to another the word of knowledge by the same Spirit: — 8.

To another faith by the same Spirit: to another the gifts of healing by the same Spirit. — 9.

To another the working of miracles: to another prophecy; to another divers kinds of tongues; to another the interpretation of tongues: — 10.

But all these worketh that one and the selfsame Spirit, dividing to every one severally as he will. — 11.

For as the body is one and hath many members, and all the members of that one body, being many, are one body: so also is Christ. — 12.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free: and have been all made to drink into one Spirit. — 13.

The fruit of the Spirit is in all goodness and righteousness and truth. — Eph. v. 9.

Ye have an unction from the Holy One, and ye know all things. 1 Jno. ii. 20,

The anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 27.

Now the God of Hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost.

Rom. xv. 13.

CHAPTER IV.

"SWEETER THAN HONEY AND THE HONEYCOMB."

Ps. xix. 10.

THE "ALLS" CONCERNING THE SCRIPTURES.

"MORE THAN MY NECESSARY FOOD."

Job. xxiii. 12.

IV.

CONCERNING THE SCRIPTURES.

GOD spake all these words. — Ex. xx. 1.

And in all things that I have said unto you be circumspect: — Ex. xxiii. 13, f.c

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? — Deut. iv. 8.

O, that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! — Deut. v. 29.

The works of his hands are verity and judgment; all his commandments are sure. — Ps. cxi. 7.

A good understanding have all they that do his commandments: — 10, s.c.

Then shall I not be ashamed, when I have respect unto all thy commandments. — Ps. cxix. 6,

I have rejoiced in the way of thy testimonies, as much as in all riches.	Ps. cxix. 14,
My soul breaketh for the longing that it hath unto thy judgments at all times.	20,
All thy commandments are faithful:	86, f.c.
I have seen an end of all perfection: but thy commandment is exceeding broad.	96,
O how love I thy law! it is my meditation all the day.	97.
Therefore I esteem all thy precepts concerning all things to be right:	128, f.c.
And all thy commandments are truth.	151, l.c.
My tongue shall speak of thy word: for all thy commandments are righteousness.	172.
Thou hast magnified thy word above all thy name.	Ps. cxxxviii. 2, l.c.
All the words of my mouth are in righteousness; there is nothing froward or perverse in them.	Prov. viii. 8,
They are all plain to him that understandeth, and right to them that find knowledge.	9.
For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.	Matt. v. 18.

Master, which is the great commandment in the law?	Matt. xxii. 36,
Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	37,
This is the first and great commandment.	38,
And the second is like unto it, Thou shalt love thy neighbor as thyself.	39,
On these two commandments hang all the law and the prophets.	40.
Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	Matt. xxviii. 19,
Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world Amen.	20.
Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.	Luke xviii. 31.
For I have not shunned to declare unto you all the counsel of God.	Acts xx. 27,
And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.	32.

Believing all things which are written in the law and in the prophets:	Acts xxiv. 14, l.c
For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.	2 Cor. i. 20.
Cursed is every one that continueth not in all things which are written in the book of the law to do them.	Gal. iii. 10, l.c.
Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	Col. iii. 16.
Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.	1 Tim. iv. 15.
All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	2 Tim. iii. 16,
That the man of God may be perfect, thoroughly furnished unto all good works.	17.

That ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

Col. i. 9.

CHAPTER V.

"THE CUP OF SALVATION."

Ps. cxvi. 13.

THE "ALLS" CONCERNING MAN.

HIS BEING, CHARACTER, DESTINY, CONDEMNATION, AND REDEMPTION

"MY CUP RUNNETH OVER."

Ps. xxiii. 5.

V.

CONCERNING MAN.

AND God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. — Gen. vi. 12.

The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. — Ezra viii. 22, l.c.

All flesh shall perish together, and man shall turn again unto dust. — Job xxxiv. 15

The wicked shall be turned into hell, and all the nations that forget God. — Ps. ix. 17.

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. — Ps. x. 4.

They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. — Ps xiv. 3.

Come and hear, all ye that fear God, and I will declare what he hath done for my soul. — Ps. lxvi. 16.

For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee. — Ps. lxxiii. 27.

Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. — Ps. lxxxv. 2,

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. — 3.

I said in my haste, all men are liars. — Ps. cxvi 11.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou that for all these things God will bring thee into judgment. — Eccl. xi. 9.

Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back. — Isa. xxxviii. 17.

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. — Isa. xlv. 22,

Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. — 24.

The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. — Isa. lii. 10.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. — Isa. liii. 6.

But we are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. — Isa. lxiv. 6,

But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. — 8,

Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. — 9.

The heart is deceitful above all things, and desperately wicked: who can know it? — Jer. xvii. 9.

If the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. — Ez. xviii. 21,

All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. — 22.

Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways and live? — Ez. xviii. 23,

But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. — 24.

The Lord is slow to anger; and great in power, and will not at all acquit the wicked. — Nahum i. 3, f.c.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; — Matt. xiii. 41,

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. — 42.

From within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, — Mark vii. 21,

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: — 22,

All these evil things come from within, and defile the man. — 23.

Fear not, for, behold, I bring you good tidings of great joy, which shall be to all people.	Luke ii. 10.
He shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.	Luke xiii. 27.
Then said he unto him, A certain man made a great supper, and bade many:	Luke xiv. 16,
And sent his servant at suppertime to say to them that were bidden, Come; for all things are now ready.	17.
And they all with one consent began to make excuse.	18, f.c.
And of his fulness have all we received, and grace for grace.	John i. 16.
The hour is coming, in the which all that are in the graves shall hear his voice,	John v. 28, l.c.
And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	29.
The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.	Acts ii. 39.
The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	Rom. i. 18.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; — Rom. iii. 21,

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: — 22,

For all have sinned, and come short of the glory of God; — 23.

Therefore, as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. — Rom. v. 18.

For God hath concluded them all in unbelief, that he might have mercy upon all. — Rom. xi. 32.

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. — 2 Cor. v. 10.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: — 14,

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again. — 15,

Therefore if any man be in Christ, he is a new — 17.

creature: old things are passed away; behold, all things are become new.

The Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Gal. iii. 22,

For ye are all the children of God by faith in Christ Jesus. 26.

All seek their own, not the things which are Jesus Christ's. Phil. ii. 21.

That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 2 Thess. ii. 12.

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Tim. i. 15.

Who will have all men to be saved, and to come unto the knowledge of the truth. 1 Tim. ii. 4.

For the grace of God that bringeth salvation hath appeared to all men. Titus ii. 11.

Both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren. Heb. ii. 11.

Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. James ii. 10.

All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1 Pet. i. 24.

Peace be with you all that are in Christ Jesus, Amen. 1 Pet. v 14, l.c.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Pet. iii. 9.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 Jno. i. 7,

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 9.

Behold, the Lord cometh with ten thousands of his saints, Jude 14,

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. 15.

The heart of the sons of men is full of evil.

Eccl. ix. 3.

The Lord is full of compassion.

Ps. cxlv. 8.

And with Him is plentiful redemption.

Ps. cxxx. 7.

CHAPTER VI.

"PRECIOUS FRUITS BROUGHT FORTH BY THE SUN."

Deut. xxxiii. 14.

THE "ALLS" OF THE PRECEPTS.

"ALL MANNER OF PLEASANT FRUITS, NEW AND OLD, WHICH I HAVE LAID UP FOR THEE, O MY BELOVED."

Song Sol. vii. 13.

VI.

"ALLS" OF THE PRECEPTS.

YE shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess. — Deut. v. 33.

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul. — Deut. x. 12.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. — Ps. lxii. 8.

Let the people praise thee, O God; let all the people praise thee. — Ps. lxvii. 3.

Blessed are they that keep judgment, and he that doeth righteousness at all times. — Ps. cvi. 3.

Trust in the Lord with all thine heart; and lean not unto thine own understanding.	Prov. iii. 5,
In all thy ways acknowledge him, and he shall direct thy paths.	6,
Honor the Lord with thy substance, and with the firstfruits of all thine increase:	9,
Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.	Prov. iv. 7,
Keep thy heart with all diligence; for out of it are the issues of life.	23,
Ponder the path of thy feet, and let all thy ways be established.	26.
Be thou in the fear of the Lord all the day long.	Prov.xxiii.17,l.c.
Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.	Ez. xviii. 30, l.c.,
Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?	31.
Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.	Hosea xiv. 2.

Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:	Joel ii. 12.
Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.	Mal. iii. 10.
Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	Matt. vii. 12.
And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;	Matt. xxvi. 27.
And what I say unto you I say unto all, Watch.	Mark xiii. 37.
And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.	Luke ix. 23.
And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.	Luke x. 27.
So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.	Luke xiv. 33.

So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. — Luke xvii. 10.

And he said, All these have I kept from my youth up. — Luke xviii 21,

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. — 22.

Go, stand and speak in the temple to the people all the words of this life. — Acts v. 20.

And the times of this ignorance God winked at; but now commandeth all men everywhere to repent: — Acts xvii. 30.

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. — Acts xx. 28.

Provide things honest in the sight of all men. — Rom. xii. 17, l.c.

If it be possible, as much as lieth in you, live peaceably with all men. — 18.

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.	1 Cor. x. 23,
Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.	31.
Charity beareth all things, believeth all things, hopeth all things, endureth all things.	1 Cor. xiii. 7.
Let all things be done unto edifying.	1 Cor. xiv. 26, l.c.
Ye may all prophesy one by one, that all may learn, and all may be comforted.	31,
Let all things be done decently and in order.	40.
Let him that is taught in the word communicate unto him that teacheth in all good things.	Gal. vi. 6,
As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.	10.
With all lowliness and meekness, with long-suffering, forbearing one another in love;	Eph. iv. 2,
Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:	31.
Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.	Eph. vi. 13.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	Eph. vi. 16,
Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;	18,
Do all things without murmurings and disputings:	Phil. ii. 14.
Let your moderation be known unto all men.	Phil. iv. 5, f.c.
That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;	Col. i. 10,
Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	11.
But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.	Col. iii. 8,
And above all these things put on charity, which is the bond of perfectness.	14,
Children, obey your parents in all things: for this is well pleasing unto the Lord.	20.
Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.	1 Thess. v. 14.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.	1 Thess. v. 15,
Prove all things; hold fast that which is good.	21,
Abstain from all appearance of evil.	22.
I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;	1 Tim. ii. 1,
For kings, and for all that are in authority; that we may lead a quiet and peaceful life in all godliness and honesty.	2.
And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient;	2 Tim. ii. 24.
But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.	2 Tim. iv. 5.
In all things shewing thyself a pattern of good works:	Titus ii. 7, f.c.
To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.	Titus iii. 2.
Follow peace with all men, and holiness, without which no man shall see the Lord:	Heb. xii. 14.
Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness	James i. 21.

the engrafted word, which is able to save your souls.

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. James v. 12.

But as he which hath called you is holy, so be ye holy in all manner of conversation; 1 Pet. i. 15.

Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. 1 Pet. v. 5.

And beside this, giving all diligence, add to your faith virtue; and to virtue, knowledge. 2 Pet. i. 5.

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Phil. i. 11.

CHAPTER VII.

"CLUSTERS OF ESHCOL."

Num. xiii. 23.

THE "ALLS" OF THE PROMISES AND CONSOLATIONS.

"EXCEEDING GREAT AND PRECIOUS."

2 Pet. i. 4.

VII.

"ALLS" OF THE PROMISES.

NOW therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: — Ex. xix. 5.

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; — Ex. xxxiii. 19, f.c.

And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee. — Deut. xii. 7.

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. — Deut. xxxiii. 3.

As truly as I live, all the earth shall be filled with the glory of the Lord. — Num. xiv. 21.

And of Benjamin he said, The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders. — Deut. xxxiii. 12

Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow. — 2 Sam. xxiii. 5.

Blessed are all they that put their trust in him. — Ps. ii. 12, l.c.

But let all those that put their trust in thee rejoice: let them ever shout for joy because thou defendest them: let them also that love thy name be joyful in thee. — Ps. v. 11.

As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him. — Ps. xviii. 30.

All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee. — Ps. xxii. 27.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. — Ps. xxv. 5.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.	Ps. xxv 10,
Look upon mine affliction and my pain; and forgive all my sins.	18.
O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.	Ps. xxxi. 23,
Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.	24.
Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.	Ps. xxxii. 11.
I sought the Lord, and he heard me, and delivered me from all my fears.	Ps. xxxiv. 4.
This poor man cried, and the Lord heard him, and saved him out of all his troubles.	6,
The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.	17,
Many are the afflictions of the righteous: but the Lord delivereth him out of them all.	19,
He keepeth all his bones: not one of them is broken.	20.
The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.	Ps. xli 3.

Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.	Ps. xlv. 16,
I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.	17
I will cry unto God most high; unto God that performeth all things for me.	Ps. lvii. 2.
The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory.	Ps. lxiv. 10.
God shall bless us; and all the ends of the earth shall fear him.	Ps. lxvii. 7.
Let all those that seek thee rejoice and be glad in thee:	Ps. lxx. 4, f.c.
For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.	Ps. lxxxvi. 5.
In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.	Ps. lxxxix. 16.
Bless the Lord, O my soul: and all that is within me, bless his holy name.	Ps. ciii. 1,
Bless the Lord, O my soul, and forget not all his benefits:	2,
Who forgiveth all thine iniquities; who healeth all thy diseases;	3,

The Lord executeth righteousness and judgment for all that are oppressed.	Ps. ciii. 6.
The Lord shall preserve thee from all evil:	Ps. cxxi. 7, f.c.
He shall redeem Israel from all his iniquities.	Ps. cxxx. 8.
The Lord upholdeth all that fall, and raiseth up all those that be bowed down.	Ps. cxlv. 14.
I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:	Isa. i. 25.
Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.	Isa. xxvi. 12.
The Lord is a God of judgment: blessed are all they that wait for him.	Isa. xxx. 18, s. and l. c.
Blessed are ye that sow beside all waters.	Isa. xxxii. 20, f.c.
Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.	Isa. xli. 11.
I have raised him up in righteousness, and I will direct all his ways:	Isa. xlv. 13, f.c.,
In the Lord shall all the seed of Israel be justified, and shall glory.	25.
And all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob.	Isa. xlix. 26, l.c.

For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein. thanksgiving, and the voice of melody. Isa. li. 3.

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. Isa. liv. 11.

And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. 12,

And all thy children shall be taught of the Lord; and great shall be the peace of thy children. 13.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel. Isa. lx. 14.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the Lord hath blessed. Isa. lxi. 9.

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:	Isa. lxvi. 10,
For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream:	12, f.c.
And ye shall seek me, and find me, when ye shall search for me with all your heart.	Jer. xxix. 13,
And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.	14.
And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.	Jer. xxxiii. 8.
For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.	Ez. xxxvi. 24,
Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.	25,

I will also save you from all your uncleannesses:	Ez. xxxvi. 29, f.c.
He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.	Micah vii. 19.
And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.	Zech. xiv. 9.
And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.	Mal. iii. 12.
Therefore take no thought, saying, What shall we eat? or What shall we drink? or Wherewithal shall we be clothed?	Matt. vi. 31.
(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.	32.
But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	33.
Come unto me, all ye that labour and are heavy laden, and I will give you rest.	Matt. xi. 28.
All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	Matt. xii. 31.

All things, whatsoever ye shall ask in prayer, believing, ye shall receive.	Matt. xxi. 22.
Jesus said unto him, If thou canst believe, all things are possible to him that believeth.	Mark ix. 23.
The very hairs of your head are all numbered.	Luke xii. 7, f. c.,
Blessed is that servant, whom his lord when he cometh shall find so doing.	43.
Of a truth I say unto you, that he will make him ruler over all that he hath.	44.
I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.	Luke xxi. 15.
All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.	Jno. vi. 37.
He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things.	Rom. viii. 32,
Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?	35,
As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.	36.

Nay, in all these things we are more than conquerors through him that loved us.	Rom. viii 37.
In every thing ye are enriched by him, in all utterance, and in all knowledge;	1 Cor. i. 5.
For all things are yours;	1 Cor. iii. 21, s.c,
Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;	22,
And ye are Christ's; and Christ is God's.	23.
All things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.	2 Cor. iv. 15.
God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:	2 Cor. ix. 8.
Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:	Eph. i. 3,
In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;	7,
Wherein he hath abounded toward us in all wisdom and prudence;	8,
Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.	Eph. vi. 24.

Be careful for nothing: but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	Phil. iv. 6,
And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	7.
I can do all things through Christ which strengtheneth me.	13,
My God shall supply all your need according to his riches in glory by Christ Jesus.	19.
Now the Lord of peace himself give you peace always by all means. The Lord be with you all.	2 Thess. iii. 16,
The grace of our Lord Jesus Christ be with you all. Amen.	18.
For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.	1 Tim. iv. 8,
This is a faithful saying, and worthy of all acceptation.	9.
If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.	James i. 5.
Casting all your care upon him; for he careth for you.	1 Pet. v. 7.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Jno. xv. 11.

CHAPTER VIII.

"THE BREAD OF TEARS."

Ps. lxxx. 5.

THE "ALLS" OF EARTH.

"WITH BITTER HERBS THEY SHALL EAT."

Ex. xii. 8.

VIII.

THE "ALLS" OF EARTH.

ALL these things are against me. — Gen. xlii. 36, l.c.

Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. — Neh. ix. 32,

Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly. — 33.

Who knoweth not in all these that the hand of the Lord hath wrought this? — Job xii. 9.

Ye are all physicians of no value. — Job xiii. 4, l.c.

All the days of my appointed time will I wait till my change come. — Job. xiv. 14, l.c.

Miserable comforters are ye all.	Job xvi. 2, l.c.
I know that thou wilt bring me to death, and to the house appointed for all living.	Job xxx. 23.
Lo, all these things worketh God oftentimes with man, To bring back his soul from the pit, to be enlightened with the light of the living.	Job xxxiii. 29, 30.
Truly goodness and mercy shall follow me all the days of my life:	Ps. xxiii 6, f.c.
I am troubled: I am bowed down greatly: I go mourning all the day long.	Ps. xxxviii. 6,
Lord, all my desire is before thee; and my groaning is not hid from thee.	9.
Deep calleth unto deep at the noise of thy water spouts; all thy waves and thy billows are gone over me.	Ps. xlii. 7.
Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.	Ps. lxix. 19.
All the day long have I been plagued, and chastened every morning.	Ps. lxxiii. 14.
Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves.	Ps. lxxxviii. 7.
All our days are passed away in thy wrath; we spend our years as a tale that is told.	Ps. xc. 9.

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.	Ps. cii. 25,
They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed.	26.
Vanity of vanities, saith the Preacher, vanity of vanities: all is vanity.	Eccl. i. 2,
What profit hath a man of all his labor which he taketh under the sun?	3,
All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.	8,
I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.	14.
Therefore I went about to cause my heart to despair of all the labour which I took under the sun.	Eccl. ii. 20,
For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?	22,
For all his days are sorrows, and his travail grief: yea, his heart taketh not rest in the night. This is also vanity.	23.

That which befalleth the sons of men befalleth beasts: even one thing befalleth them: as the one dieth so dieth the other: yea, they have all one breath: so that a man hath no pre-eminence above a beast: for all is vanity.	Eccl. iii. 19,
All go unto one place; all are of the dust and all turn to dust again.	20.
All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.	Eccl. v. 17.
All the labour of man is for his mouth, and yet the appetite is not filled.	Eccl. vi. 7.
All things come alike to all:	Eccl. ix. 2, f.c.
If a man live many years and rejoice in them all: yet let him remember the days of darkness: for they shall be many. All that cometh is vanity.	Eccl. xi. 8.
I shall go softly all my years in the bitterness of my soul:	Isa. xxxviii. 15.
The adversary hath spread out his hand upon all her pleasant things:	Lam. i 10, f.c.
All her people sigh, they seek bread;	11, f.c.
Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I	Zeph. iii. 8.

may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. Matt. xxiv. 6,

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and pestilences, and earthquakes, in divers places. 7,

All these are the beginning of sorrows. 8,

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. 14,

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 30.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matt. xxv. 31.

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 32.

We know that all things work together for good to them that love God, to them who are the called according to his purpose. — Rom. viii. 28.

What persecutions I endured: but out of them all the Lord delivered me. — 2 Tim. iii 11, s. and l.c.

Yea, and all that will live godly in Christ Jesus shall suffer persecution. — 12.

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. — Heb. xii. 8.

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. — 1 Pet. iv. 7.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. — 2 Pet. iii. 11.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. — 1 Jno. ii. 16,

And the world passeth away, and the lust thereof. — 17, f.c.

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. — Rev. i. 7.

Even so, Amen.

Man that is born of a woman is of few days and full of trouble.

Job. xiv. 1.

CHAPTER IX.

THE NEW WINE OF THE KINGDOM.

Matt. xxvi. 29.

THE "ALLS" OF HEAVEN.

"THOU SHALT MAKE THEM DRINK OF THE RIVER OF THY PLEASURES."

Ps. xxxvi. 8.

IX.

THE "ALLS" OF HEAVEN.

THE Lord will take away from thee all sickness. — Deut. vii. 15, f.c.

He will swallow up death in victory: and the Lord God will wipe away tears from all faces: and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it. — Isa. xxv. 8.

And they shall not sorrow any more at all. — Jer. xxxi. 12, l.c.

This is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. — Jno. vi. 39.

In all these things we are more than conquerors through him that loved us. — Rom. viii. 37.

As in Adam all die, even so in Christ shall all be made alive. — 1 Cor. xv. 22,

We shall not all sleep, but we shall all be changed. — 51.

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him. Eph. i. 10.

Who shall change our vile body, that it may be fashioned like unto his own glorious body, according to the working whereby he is able to subdue all things unto himself. Phil. iii. 21.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them that love his appearing. 2 Tim. iv. 8.

After this I beheld, and, lo, a great multitude which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; Rev. vii. 9,

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 10,

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 11,

Saying, Amen: Blessing, and glory, and wis- 12.

dom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. Rev. xxi. 3.

And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 4,

And he that sat upon the throne said, Behold, I make all things new. 5, f.c

And the foundations of the wall of the city were garnished with all manner of precious stones. Rev. xxi. 19, f.c.,

And the gates of it shall not be shut at all by day: for there shall be no night there. 25.

In thy presence is fulness of joy.

Ps. xvi. 11.

I shall be satisfied when I awake with thy likeness.

Ps. xvii. 15.

I have satiated the weary soul, and I have replenished every sorrowful soul.

Jer. xxxi. 25.

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